

SA&I 1-4040 (2000)

Canadian \_\_\_\_\_ County, Oklahoma  
COUNTY PURCHASING OFFICE  
Canadian \_\_\_\_\_ County Court House  
El Reno \_\_\_\_\_, Oklahoma  
Phone: ( 405 ) 295-6125

INVITATION TO BID

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE  
SIDE RELATING TO SUBMISSION OF THIS BID.  
Notarized Affidavit completions and signature required on reverse side.

DATE ISSUED  
July 15, 2020  
Page 1 of 2

BID NUMBER: #2021-#01 Chip Seal Project #1 / District #3  
BID CLOSING DATE AND HOUR: Aug 10, 2020 @ 9:00am  
REQUIRED DELIVERY DATE: SEE SPECIFICATIONS  
Days after award of Purchase Order

TERMS: Net, FOB this bid will open 08-10-2020 during Commissioner's Meeting that begins at 9:00am  
DATE OF DELIVERY: SEE SPECIFICATIONS

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
1 or more			<p>Canadian County Distrcit #3 is seeking bids for a Chip Seal Project on various roads within the district.</p> <p>See Specifications attached.</p> <p>The Board of Canadian County Commissioners reserves the right to reject any and all bids or to award all or any portion of the items bid. All data will be considered in the awarding of the bid including the delivery time.</p> <p><u>The terms &amp; conditions of this document must be completed and returned or the bid will be rejected.</u></p> <p>Contact person: Jack Stewart, District #3 Commissioner 201 N Choctaw El Reno, OK 73036 (405) 833-5373</p>		<p>\$ _____ Base Bid</p> <p>\$ _____ Add Alternate</p> <p>\$ _____ Total</p>

APPROVED

Date: 7-15-2020

  
\_\_\_\_\_  
Officer or Department Head

**TERMS AND CONDITIONS**

1. Sealed bids will be opened in the Commissioner's Conference Room, Canadian County Courthouse, 201 N. Choctaw Avenue, El Reno, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Canadian County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until 09/10/2020  
(DATE)

**AFFIDAVIT:** I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day

of \_\_\_\_\_, 20 \_\_\_\_\_

(SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_

Signed by: \_\_\_\_\_ Title: \_\_\_\_\_  
(Manual Signature of Undersigned)

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Please mail sealed bids to:  
Canadian County Clerk's Office  
Attn: Purchasing  
PO Box 458  
El Reno, OK 73036

Street Address:  
201 N Choctaw Avenue  
El Reno, OK 73036



**Canadian County  
Purchasing**

**Bid Specifications**

Date Issued: July 15, 2020

Bid Number: **2021-#01**

Closing Date: August 10, 2020 at 9:00am

PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036

Opening Date: August 10, 2020 during the Commissioner’s Meeting that begins at 9:00am

Commissioner’s Meeting Room, 201 N. Choctaw Ave., El Reno, OK 73036

~ SPECIFICATIONS~

**Chip Seal Project #1 / District #3**

Canadian County District #3 is seeking bids for Chip Seal Project #1.

**Specifications:**

**Project Locations (Base Bid)**

1. Walbaum Rd. (220 St. To 248 St.) – 2.00 Miles
2. Niles Rd. (U.S. 270 north ¼ mile) – .25 Miles
3. Karns Rd. (¼ Mile S of U.S. 270 to ¼ N of U.S. 270) – .50 Miles
4. 234<sup>th</sup> Street (Approx. ½ Mi. East of Walbaum Rd East 2 Miles) – 2.00 Miles

**Total: 4.75 Miles**

**Add Alternate Location**

1. 234<sup>th</sup> St. (Approx. ½ mile East of Maberry East to Calumet R.) – 4.50 Miles

**Total: 4.50 Miles**

**Work Items:**

Provide and Place AEP undiluted prime coat 22ft wide incidental to placement of chip seal. (0.25gal/s.y.)

Place 5/8” chips (28 lb/s.y.) with CRS2 + binder (0.43 gal/s.y.)

Place 3/8” chips (24 lb/s.y.) with CRS2 + binder (0.37 gal/s.y.)

County to provide chips (stockpiled at 220 St. site, ½ mile East of Karns)

Base Bid \$ \_\_\_\_\_

Add Alternate \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

**Bids will be received beginning at 9:00am on Tuesday, August 4, until 9:00am on Monday, August 10, 2020.**

All work to be completed by September 25, 2020 and to be done in accordance with current edition of ODOT specifications.

**Bids shall be accompanied by:**

- A certified check, cashier's check or bid bond equal to five percent (5%) of the bid, which shall be deposited with the awarding public agency as a guaranty; or

An irrevocable letter of credit terms the Construction and Properties Division of the Office of Management and Enterprise Services prescribes, issued by a financial institution insured by the Federal Deposit Insurance Corporation or the Federal Savings and Loan Insurance Corporation for the benefit of the state, on behalf of the awarding public agency, in an amount equal to five percent (5%) of the bid. The awarding public agency shall deposit the irrevocable letter of credit with Division.

- Business Relationships Affidavit
- Non-Collusion Bidding Certification

**(Please review Title 61 O.S. § 101-138 for full disclosure)**

**\*Note\***

**Terms for Payment:**

- A purchase order will be issued to the awarded vendor. Once the original itemized invoice is received by the receiving officer it will be processed for payment.

**For Information Contact:**

Jack Stewart, District #3 Commissioner  
Phone: (405) 833-5373  
Hours: Monday – Friday 8:00am to 4:30pm  
Address: 201 N. Choctaw, El Reno, OK 73036

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If you have any questions or need additional information, please contact:

**Krissi Jensen**, Purchasing Agent, 405.295.6125  
kjensen@okcana.cogov.net



**Canadian County  
Purchasing**

**Affidavit / Proof of Mailing**

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~ AFFIDAVIT ~

**Chip Seal Project #1 / District #3**

State of Oklahoma )  
County of Canadian ) §

I, Lindsey Garrett, Assistant Purchasing Agent, in and for said County and State, do hereby certify that "Invitations to Bid" were sent to the following:

Asphalt Producers Inc  
105 NE 44<sup>th</sup>  
Oklahoma City, OK 73105

Atlas Paving Co  
Attn: Tyle  
PO Box 75727  
Oklahoma City, OK 73147

Bid Clerk  
[projects@bidclerk.com](mailto:projects@bidclerk.com)

Bid News  
[projects@isqft.com](mailto:projects@isqft.com)

ePlan  
1400 Forum Blvd. Ste 7B  
Columbia, MO 65203

Francis Tuttle Vo-Tech  
Attn: Bid Assistance – Judy Robbins  
12777 N. Rockwell  
Oklahoma City, OK 73142

Haskell Lemon Construction Co  
PO Box 75608  
Oklahoma City, OK 73147

Logan County Asphalt Co  
2905 Commerce Blvd  
Guthrie, OK 73044

Online Data Service  
5425 Peachtree Parkway  
Peachtree Corners, GA 30092

Reed Construction  
30 Technology Pkwy South, Suite 100  
Norcross, GA 30092

Schwarz Asphalt LLC  
8251 W Reno  
Oklahoma City, OK 73127

T & C Asphalt Materials LLC  
406 N Blaine Avenue  
Chandler, OK 74834

TJ Campbell Construction Co  
PO Box 15129  
Oklahoma City, OK 73155

Bishop Paving Co Inc  
PO Box 1334  
Oklahoma City, OK 73101

Silver Star Construction Inc  
2401 S Broadway  
Moore, OK 73071

B & S Construction and Trucking Co LLC  
707 East Main Street  
Stigler, OK 74462

JLT Corp  
106 N. Harrison Ave  
Cushing, OK 74023

Vance Bros Inc  
4908 N. Bryant  
Oklahoma City, OK 73121

Circle C Paving  
630 Industrial Rd  
Goddard, KS 67052

SWH Construction LLC  
716 SW 12<sup>th</sup> Ave  
Norman, OK 73072

Witness my hand and seal this 15<sup>th</sup> day of July, 2020.

*Lindsey Garrett*

\_\_\_\_\_  
Lindsey Garrett, Assistant Purchasing Agent  
(SEAL)





**Canadian County  
Purchasing**

**BID CHECKLIST**

Date Issued: July 15, 2020

Bid Number: **2021-#01**

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**TO HELP PREVENT BIDS FROM BEING REJECTED FOR LACK OF COMPLETION  
PLEASE CHECK FOR THE FOLLOWING:**

Is the Invitation to Bid Signed and Notarized? \_\_\_\_\_

Is the bid bond or cashier's check enclosed? \_\_\_\_\_

Is the Business Relationships Affidavit enclosed? \_\_\_\_\_

Is the Non-Collusion Bidding Certificate enclosed? \_\_\_\_\_

Are all applicable spaces filled in? \_\_\_\_\_

Are all necessary papers enclosed? \_\_\_\_\_

Is the Bid # and Opening Date on outside of return envelope? \_\_\_\_\_

Bids will be received beginning 9:00am Tuesday August 4, until 9:00am Monday August 10, 2020 \_\_\_\_\_  
(Do not turn bid in before Tuesday August 4 @ 9:00am – bid will not be opened or considered)

Thank You,

Lindsey Garrett, Assistant Purchasing Agent

NON-COLLUSION BIDDING CERTIFICATION

\_\_\_\_\_ (PROJECT NAME)

STATE OF OKLAHOMA )  
 )SS  
COUNTY \_\_\_\_\_ )

A. For purposes of competitive bids, I certify:

1. I am the duly authorized agent of \_\_\_\_\_, the bidder submitting the competitive bid which is attached to this statement, for the purpose of certifying the facts pertaining to the existence of collusion among bidders and between bidders and state officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached;
2. I am fully aware of the facts and circumstances surrounding the making of the bid to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bid; and
3. Neither the bidder nor anyone subject to the bidder's direction or control has been a party to the following:
  - a. Any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding;
  - b. Any collusion with any state official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract; and
  - c. Any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

B. I certify, if awarded the contract, whether competitively bid or not, that neither the Contractors nor anyone subject to the Contractor's direction or control has paid, given, or donated or agreed to pay, give, or donate to any officer or employee of the State of Oklahoma any money or other thing of value, either directly or indirectly, in procuring the contract to which this statement is attached.

Certified this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Position in the Company)



BUSINESS RELATIONSHIPS AFFIDAVIT

\_\_\_\_\_ (PROJECT NAME)

STATE OF OKLAHOMA )  
 )SS  
COUNTY OF \_\_\_\_\_)

\_\_\_\_\_, of lawful age, being duly sworn, on oath says that he or she is the agent authorized by the bidder to submit the attached bid. Affiant further states that the nature of any partnership, or other business relationship presently in effect, of which existed within one (1) year prior to the date of this statement with the architect, engineer, or other party to the project is as follows:

\_\_\_\_\_

Affiant further states that any such business relationship presently in effect of which existed within one (1) year prior to the date of this statement between any officer or director of the bidding company and any officer or director of the architectural or engineering firm or other party to the project is as follows:

\_\_\_\_\_

Affiant further states that the names of all persons having any such business relationships and the positions they hold with their respective companies or firms are as follows:

\_\_\_\_\_

(If none of the business relationships herein above mentioned exist, affiant should so state.)

\_\_\_\_\_  
(Signature of Affiant)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_